

Risk Assessment
50 W. Town St.
Suite 300
Columbus, OH 43215
(614) 644-2647
(614) 644-3256 Fax

Ohio Department of Insurance

John R. Kasich – Governor
Mary Taylor – Lt. Governor/Director



Application for a Health Insuring Corporation Certificate of Authority

www.insurance.ohio.gov

Date _____

To The Director of Insurance of Ohio
50 West Town Street, Suite 300
Columbus, Ohio 43215

The _____

of _____

in the State of _____

hereby applies for a license to transact the business as prescribed by Section(s):

Check one box based on services planned

- 1751.01 (A)&(B) Ohio Revised Code (Basic and Supplemental Health Care Services) *Medicaid only must select this.*
- 1751.01 (A)&(C) Ohio Revised Code (Basic and Specialty Health Care Services)
- 1751.01 (A) Ohio Revised Code (Basic Health Care Services only)
- 1751.01 (B) Ohio Revised Code (Supplemental Health Care Services only)
- 1751.01 (C) Ohio Revised Code (Specialty Health Care Services only)

The corporation is formed as a:

- Stock corporation, as defined by 1701, Ohio Revised Code
- Not for profit, as defined by 1702, Ohio Revised Code
- Other _____

Check here if applicable:

- Provider sponsored organization (PSO) as defined by 1751.01 (X), Ohio Revised Code

The Employer tax I.D. number: _____

The full name in the Articles of Incorporation: _____

Articles of Incorporation certified by Ohio Secretary of State on _____ (date)

List any D.B.A. name and provide evidence that it has been filed with the Secretary of State:

The Corporation will be a Foreign Domestic Corporation. (Check One)

Indicate the Corporation's affiliated parent corporation, name and address, if any, that will provide the corporate guaranty:

Provide a contact person for questions regarding this application:

Name _____

Telephone number _____

Fax number _____

Corporate Address: (must be an Ohio address if Domestic corporation)

Top Executive Officer:

Mailing address if different:

Will the Plan serve Medicare recipients? Yes No

Will the Plan serve Medicaid recipients? Yes No

List service area by County name(s):

Total counties to be served: _____

Respectfully submitted,

Secretary